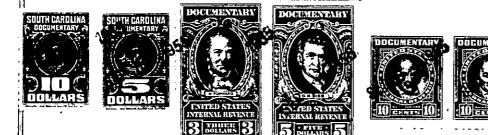
Beginning at a nail in a cap in the center of said Miller Road, corner of property of Truman Garrett, and running thence down the center of Miller Road, N. 6-54 W. 265 feet to another nail in cap, said Miller Road being 50 feet in width; thence along the line of Alex Finley, Jr., N. 70-09 W. 277 feet to a stone; thence along the present Truman Garrett of beginning.

The above described property is the same property conveyed to J. D. Green by deed of the devisees under the Will of Myrtie J. Green,



The above described land is

the same conveyed to me by

on the

day of

deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book

Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

R. H. Whitaker, Jr. and B. F. Perry, their

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heirs and assigns forever.

AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

R. H. Whitaker, Jr. and B. F. Perry, their

heirs and assigns against myself and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 7th day of September in the year of our Lord one thousand nine hundred and form fifty-five.

Signed, Sealed and Delivered in the Presence of

Scelline W. Jones (SEAL)

(SEAL)

(SEAL)

(SEAL)